

# GEAUGA METROPOLITAN HOUSING AUTHORITY

DATE: January 20, 2016  
TIME: 4:00 P.M.  
PLACE: Murray Manor

**Please turn off or mute all cell phones.**

1. Meeting Called to Order
2. Roll Call
3. Pledge of Allegiance
4. Discussion/Approval of Minutes
5. Financial Statements
6. Commissioner's Report
7. Report of Counsel
8. Report of Director
  - a. December Programs Report
  - b. RAD
  - c. Legal
  - d. CoC Grant
  - e. City of Chardon
  - f. Good News

## Old Business:

- a. Murray Manor plumbing

## New Business:

- a. A & E Services
- b. Record Disposal
- c. Contract Extension – Legal
- d. CFP Submission

9. Hearing of the Public
10. Executive Session
11. Any Further Business
12. Date/Time – Next Board Meeting 4:00 p.m. on \_\_\_\_\_, 2026 at Murray Manor
13. Adjournment